

**SUMMIT TOWNSHIP WATER AUTHORITY**  
**Regular Business Meeting**  
**Wednesday, July 5, 2023**  
**6:00 P.M.**

**AGENDA**

- 1. CALL TO ORDER / SALUTE TO FLAG**
- 2. APPROVAL OF MINUTES:**
  - **May 2, 2023 Regular Business Meeting**
- 3. APPROVAL OF TREASURER'S REPORT**
  - **May**
  - **June**
- 4. APPROVAL OF MONTHLY EXPENSES**
  - **May**
  - **June**
- 5. ENGINEER'S REPORT**
- 6. SOLICITOR'S REPORT**
- 7. MANAGER'S REPORT**
- 8. PUBLIC COMMENT**
- 9. OTHER BOARD BUSINESS**
  - **Approve Opening of Money Market Accounts at FNB for Capital Improvement and Construction Accounts**
- 10. ADJOURNMENT**