

SUMMIT TOWNSHIP WATER AUTHORITY
Regular Business Meeting
Tuesday, April 1, 2025
9:00 A.M.

AGENDA

- 1. CALL TO ORDER / SALUTE TO FLAG**
- 2. APPROVAL OF MINUTES:**
 - **March 4, 2025 Regular Business Meeting**
- 3. APPROVAL OF MARCH TREASURER'S REPORT**
- 4. APPROVAL OF MARCH MONTHLY EXPENSES**
- 5. ENGINEER'S REPORT**
- 6. SOLICITOR'S REPORT**
- 7. MANAGER'S REPORT**
- 8. PUBLIC COMMENT**
- 9. OTHER BOARD BUSINESS:**
 - **Adopt Resolution 2025-01 Request for PA Small Water and Sewer Program Grant in the amount of \$500,000**
- 10. ADJOURNMENT**