

**SUMMIT TOWNSHIP WATER AUTHORITY**  
**Regular Business Meeting**  
**Tuesday, October 7, 2025**  
**9:00 A.M.**

**AGENDA**

- 1. CALL TO ORDER / SALUTE TO FLAG**
- 2. APPROVAL OF MINUTES:**
  - **September 3, 2025 Regular Business Meeting**
- 3. APPROVAL OF SEPTEMBER TREASURER'S REPORT**
- 4. APPROVAL OF SEPTEMBER MONTHLY EXPENSES**
- 5. ENGINEER'S REPORT**
  - **Motion to award Hershey Road Pump Station project to Frontier General Contracting**
- 6. SOLICITOR'S REPORT**
- 7. MANAGER'S REPORT**
- 8. PUBLIC COMMENT**
- 9. OTHER BOARD BUSINESS**
- 10. ADJOURNMENT**